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## **BIB DATA SHEET**

## **CONFIRMATION NO. 8846**

| SERIAL NUM   | IBER FILING or 371(c)                 |        | CLASS                    |      | GR                  | GROUP ART UNIT |                |                                       | ATTORNEY DOCKET |                       |  |  |
|--|---------------------------------------|--------|--------------------------|------|---------------------|----------------|----------------|---------------------------------------|-----------------|-----------------------|--|--|
| 08/845,89  | 08/845,897 04/28/199 <sup>-</sup>     |        |                          |      | 428                 | 1794           |                | <b>NO.</b><br>77897-US1               |                 |                       |  |  |
|  |                                       | RULI   | E                        |      |                     |                |                |                                       |                 |                       |  |  |
| APPLICANTS M. ASHRAF IMAM, GREAT FALLS, VA; BHAKTA B. RATH, OAKTON, VA; TEDDY M. KELLER, ALEXANDRIA, VA;                             |                                       |        |                          |      |                     |                |                |                                       |                 |                       |  |  |
| ** CONTINUING DATA **********************************  |                                       |        |                          |      |                     |                |                |                                       |                 |                       |  |  |
| ** FOREIGN APPLICATIONS ************************************   |                                       |        |                          |      |                     |                |                |                                       |                 |                       |  |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 09/02/1997   |                                       |        |                          |      |                     |                |                |                                       |                 |                       |  |  |
| Foreign Priority claims  |                                       | Yes No | ☐ Met af                 | ter  | STATE OR<br>COUNTRY |                | IEETS<br>WINGS | TOT.                                  |                 | INDEPENDENT<br>CLAIMS |  |  |
| Verified and   | ditions met<br>/HAI VO/<br>Examiner's | •      | Allowa<br>HV<br>Initials | ince | VA                  | DRA            | 16             | 22<br>22                              | _               | 3                     |  |  |
| ADDRESS  |                                       |        |                          |      |                     |                |                |                                       |                 |                       |  |  |
| NAVAL RESEARCH LABORATORY ASSOCIATE COUNSEL (PATENTS) CODE 1008.2 4555 OVERLOOK AVENUE, S.W. WASHINGTON, DC 20375-5320 UNITED STATES |                                       |        |                          |      |                     |                |                |                                       |                 |                       |  |  |
| TITLE  |                                       |        |                          |      |                     |                |                |                                       |                 |                       |  |  |
| POROUS METAL/ORGANIC POLYMERIC COMPOSITES  |                                       |        |                          |      |                     |                |                |                                       |                 |                       |  |  |
|  |                                       |        |                          |      |                     |                | ☐ All Fees     |                                       |                 |                       |  |  |
|  |                                       |        |                          |      |                     |                |                | ☐ 1.16 Fees (Filing)                  |                 |                       |  |  |
|  |                                       |        |                          |      |                     |                |                | ☐ 1.17 Fees (Processing Ext. of time) |                 |                       |  |  |
|  | for                                   |        |                          |      | ☐ 1.18 Fees (Issue) |                |                |                                       |                 |                       |  |  |
|  | ☐ Other                               |        |                          |      |                     |                |                |                                       |                 |                       |  |  |
|  |                                       |        |                          |      |                     |                |                | ☐ Credit                              |                 |                       |  |  |
|  |                                       |        |                          |      |                     |                |                |                                       |                 |                       |  |  |